



America's Finest Charter School

730 45th St, San Diego, CA 92102

Phone: 619-694-4809 Fax: 619-794-2762

2019- 2020

GOVERNING BOARD MINUTES

REGULAR BOARD MEETING

November 12, 2019 at 2:00 p.m. / Jan Perry's Office / Tele Communication Meeting with Julian McMillan and Stewart Halpern: Address at the time of this meeting: 4655 Cass St, Suite 404, SD CA, 92109 - PHONE: 619-795-9416

Roll Call

Gary Rubin-----President	Present X	Absent__
Helene Rubin-----Secretary	Present__	Absent X
Julian McMillan -----Member	Present X	Absent__
Stewart Halpern----- Member	Present X	Absent__
Yosaren Panza -----Parent/Member	Present __	Absent X
Also in Attendance:		
Jan Perry -----Charter Director	Present X	Absent__

Regular Session

- I. Call to Order – Gary Rubin
- II. Approval of Agenda – November 12, 2019
Motion **JM** Second **SH** Ayes **3** Nays **0**
- III. Approval of Minutes – August 19, 2019
Motion **JM** Second **GR** Ayes **3** Nays **0**
- IV. Audit Report Draft – Bob Wilkinson
The Audit Report will be approved on the December 10, 2019 meeting.
- V. Approval for the Audit Engagement Letter from Wilkinson Hadley King & Co. LLP for the Fiscal Year Ending June 30, 2019.
Motion **JM** Second **GR** Ayes **3** Nays **0**
- VI. Financial Update Discussion – Joshua Eng and Richard Farace
 - 09/2019 Balance Sheet
 - 09/2019 Check Register Details
 - 2019-2020 Projected Cash Flow
 - 2019-2020 Re-forecasted Budget
 - July-September 2019-2020 Actual Budget
- VII. California Dashboard Update – Jan Perry
The Teachers are Appropriately Assigned. AFCS can Rate our site to see what we need to add as goals, etc. The Dashboard shows us growth. AFCS showed growth in Reading and Math at the K-8 Site.
- VIII. Charter Update – Jan Perry
AFCS received the 5-year renewal with a 5 to 0 vote everyone approved the renewal. Jan Perry is trying to re-finance the 2 High School Loans. The K-8 Site will be re-designed in stages.
- IX. Meeting Adjourned



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Motion **JM** Second **GR** Ayes **3** Nays **0**

CLOSED SESSION

RECONVENE TO OPEN SESSION

- X. Public Report of Action Taken in Closed Session, if any, and Vote or Abstention of Each Board Member Present
- XI. **PUBLIC COMMENT** This is the appropriate point in the meeting for any members of the audience to speak on matters of special interest or concern not on the present agenda. Please see the instructions for presentations to the Board by Parents and Citizens on the next page.

The next regularly scheduled Governing Board Meeting is to be held **December 10, 2019**.

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

America's Finest Charter School ("School") welcomes your participation at the School's Governing Board ("Board") meetings. The purpose of a public meeting of the Board is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting
2. Members of the public wishing to address the Board during Public Comment are requested, prior to the meeting, to submit to the Secretary of the Board their names and the subject on which they wish to speak. "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond to take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. Members of the public wishing to address the Board regarding items on the agenda are requested, prior to the meeting, to submit to the secretary of the Board their names and the subject on which they wish to speak. Regarding such items, you may specify that agenda item and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name from the podium and adhere to the time limits set forth.
5. A member of the public requiring a translator will be provided twice the allotted time for public comment per individual speaker in accordance with Section 54954.3 of the Government Code.



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6. Any public records relating to an agenda item for open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 730 45th Street, San Diego, CA 92102.

In compliance with the Americans with Disabilities Act (ADAA) and upon request, America's Finest Charter School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modifications to participate in Board meetings are invited to contact the Charter Director at 619-694-4809.