## **America's Finest Charter School**



730 45<sup>th</sup> St, San Diego, CA 92102 Phone: 619-694-4809 Fax: 619-794-2762

2016 - 2017

#### **GOVERNING BOARD AGENDA**

#### **REGULAR BOARD MEETING**

June 14, 2017 at 1:30 p.m. / Office of the Director at AFCS / Tele Communication Meeting with Julian McMillan: Address at the time of this meeting: 2751 Roosevelt Road, Suite 204, San Diego, Ca 92106 Ph: 619-795-9416

Roll Call			
Gary RubinPresident Rafael GutierrezSecretary	Present Absent		
	Present Absent PresentAbsent PresentAbsent PresentAbsent PresentAbsent		
Julian McMillanMember			
Stewart Halpern Member Yosaren PanzaParent/Member Wilder FelusmeMember			
		Also in Attendance:	
		Jan PerryCharter Director	Present Absent
Regular Session			
<ol> <li>Call to Order – Gary Rubin</li> <li>Approval of Agenda – June 14, 2017         Motion Second Ayes Nays</li> <li>Approval of Minutes – May 17, 2017         Motion Second Ayes Nays</li> <li>Update on Financials – Delano Jones</li> <li>Update on School Building and High School Information – Jan Perry</li> <li>Approval on Proceeding Forward with the High School         Motion Second Ayes Nays</li> <li>LCAP Draft – Jan Perry</li> <li>Charter Update – Jan Perry</li> </ol>			
		CLOSED SESSION:	
		IX. Closing Litigation / Jim Hughes	
		RECONVENE TO OPEN SESSION	
		X. Public Report of Action Taken in Closed Session, if any, and Vote or Abstention of Each Board	
		X. Public Report of Action Taken in Clo	
		X. Public Report of Action Taken in Clo  Member Present	
		Member Present	opriate point in the meeting for any members of the
		Member Present  XI. PUBLIC COMMENT This is the approximately a second control of the sec	opriate point in the meeting for any members of the ecial interest or concern not on the present agenda. Please
		Member Present  XI. <b>PUBLIC COMMENT</b> This is the approaudience to speak on matters of spe	
		Member Present  XI. <b>PUBLIC COMMENT</b> This is the approaudience to speak on matters of spe	ecial interest or concern not on the present agenda. Please

### **America's Finest Charter School**



730 45<sup>th</sup> St, San Diego, CA 92102 Phone: 619-694-4809 Fax: 619-794-2762

2016 - 2017

# INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

America's Finest Charter School ("School") welcomes your participation at the School's Governing Board ("Board") meetings. The purpose of a public meeting of the Board is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members at the door to the meeting
- 2. Members of the public wishing to address the Board during Public Comment are requested, prior to the meeting, to submit to the Secretary of the Board their names and the subject on which they wish to speak. "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond to take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
- 3. Members of the public wishing to address the Board regarding items on the agenda are requested, prior to the meeting, to submit to the secretary of the Board their names and the subject on which they wish to speak. Regarding such items, you may specify that agenda item and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
- 4. When addressing the Board, speakers are requested to state their name from the podium and adhere to the time limits set forth.
- 5. A member of the public requiring a translator will be provided twice the allotted time for public comment per individual speaker in accordance with Section 54954.3 of the Government Code.
- 6. Any public records relating to an agenda item for open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 730 45<sup>th</sup> Street, San Diego, CA 92102.

In compliance with the Americans with Disabilities Act (ADAA) and upon request, America's Finest Charter School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modifications to participate in Board meetings are invited to contact the Charter Director at 619-694-4809.